



**GURU JAMBHESHWAR UNIVERSITY OF SCIENCE &
TECHNOLOGY, HISAR.**

(Established by State Legislature Act 17 of 1995)

'A' GRADE NAAC Accredited

WALK-IN-INTERVIEW



Candidates fulfilling UGC's qualifications(AICTE's qualifications in case the qualifications of a particular subject does not figure in the UGC's regulations) for the post of Assistant Professor may attend walk-in-interview, alongwith original certificates/testimonials, one latest photograph and five copies of proforma duly filled in, on the date and time given below in the office of the Vice Chancellor for appointment as Assistant Professor on contract basis for the following subjects in the Directorate of Distance Education upto 30.06.2019:-

| Sr. No. | Department/ Subject | No. of posts | Date | Time |
|---------|----------------------|--------------|------------|------------|
| 1. | Computer Application | 01 (Gen.) | 24.09.2018 | 10:00 a.m. |
| 2. | Commerce | 01 (Gen.) | 24.09.2018 | 12:00 noon |
| 3. | Education | 01 (Gen.) | 24.09.2018 | 2:00 p.m. |

The Assistant Professor to be appointed would be paid salary from the contingency of the University/Department, ranging from Rs.30,000/- to 35,000/- per month depending upon their qualifications, experience and suitability. The superannuated teachers (Professors, Associate Professor, Assistant Professor) will be given preference and attractive emoluments upto Rs.40,000/- per month(negotiable) will be paid to them and they will be allowed to work upto the age of 70 years. The number of posts may vary.

GURU JAMBHESHWAR UNIVERSITY OF SCIENCE & TECHNOLOGY, HISAR.
WALK-IN-INTERVIEW

1. Name of the Subject : _____
2. Name of the candidate : _____
3. Father's/Husband's Name : _____
4. Address for correspondence : _____
(with PIN Code & Tel. No) _____
- PIN Code _____
- Mob./Tele.No. _____
- E-Mail Address: _____
5. Male/Female : _____
6. Date of Birth : _____
7. Category : _____



8. Educational Qualifications

| Name of Exam. | Board/Univ. | Year of passing | % of marks | Division |
|--|-------------|-----------------|------------|----------|
| Matric | | | | |
| 10+2/Equivalent | | | | |
| Graduation (Discipline : _____) | | | | |
| Post Graduation (Discipline: _____) | | | | |
| M.Phil. (Subject: _____) | | | | |
| Ph.D. (Subject: _____) | | | | |
| NET/SET/GATE | | | | |
| Any other | | | | |

9. Experience

| Name of Institute | Post Held | From | To | Pay scale/ Pay | Nature of Appointment i.e. Regular/ Adhoc/ temporary/ Contract |
|-------------------|-----------|------|----|-------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10. Any other academic achievements:

Certified that the information furnished above is correct to the best of my knowledge and nothing has been concealed therein.

Signature of the candidate

Place: _____

Date: _____