



**DIRECTORATE OF SPORTS**  
**Guru Jambheshwar University of Science & Technology**  
**Hisar, Haryana - 125001**

**Dr. S. B. Luthra**  
**Director of Sports**  
**Organizing Secretary**

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Ref. No. DOS/2019-20/ 2714-2854

Dated: 15/10/19

To

The Director Sports/ Registrar/Sports Secretary/Sports Officers,  
Of all the Participating Universities.

**Sub: All India Inter University Wrestling Free Style and Greco Roman (Men) championship 2019-2020.**

Dear Sir/Madam,

We feel great pleasure in informing that the Association of Indian Universities, New Delhi has entrusted the responsibility of organizing **All India Inter University Wrestling Free Style and Greco Roman (Men) Championship 2019-20** to Guru Jambheshwar University of Science & Technology, Hisar. On behalf of the Hon'ble Vice Chancellor and staff of the University, we extend cordial welcome to you and your team(s) to participate in above game.

Guru Jambheshwar University of Science & Technology campus is located on the National Highway 10 and about 170 km. from Delhi and about 225 kms from Chandigarh and is spread over stretch of 376 acres of land. University campus is situated about 2 kms from Bus Stand and about 6 Kms from Hisar Railway Station. Three-Wheelers are easily available from Railway Station and Bus Stand. The weather at Hisar city in the month of November will be cool with night temperature between 13°-29°C. However, bedding can be provided by the Host University at nominal rent. Meals and canteen facilities are available within the University campus on payment basis.

The schedule of the above competitions will be as under:-

Sr. No.	Name of Championship	Period of the Competition	Venue	Last date of Detailed Entry
1.	Wrestling Free Style and Greco Roman (Men)	14 <sup>th</sup> to 18 <sup>th</sup> November, 2019	Guru Jambheshwar University Science & Technology, Hisar	1 <sup>st</sup> November 2019 Upto 05:00 Pm

Weighing Schedule:-

Date	Men Free Style in Kg.	Men Greco Roman in Kg.	
14.11.2019 at 06:00 am to 07:00 am	86,125	87,130	Positions bout may be on same day or next day.
15.11.2019 at 06:00 am to 07:00 am	61,70,74	60,67,72	Positions bout may be on same day or next day.
16.11.2019 at 06:00 am to 07:00 am	57,65,79	55,77,97	Positions bout may be on same day or next day.
17.11.2019 at 06:00 am to 07:00 am	92,97	63,82	Positions bout may be on same day or next day.

- Note: 1.** Kindly arrange to submit the Detail Entry Pro Forma (specimen copy attached). Last date of receipt of Detail Entry is 1<sup>st</sup> November 2019 by 05:00 pm through e-mail or by post without which the team will not be entertained.
- 2.** Medical Fitness Certificate is mandatory before weighing from competent Medical Authority otherwise team will not be entertained at any cost.

**THE INSTRUCTIONS, RULES AND REGULATIONS ARE AS UNDER: -**

- i.** The Team Managers are requested to bring with them the following documents:-
- A.** Eligibility Pro forma (quadruplicate) filled in and signed by the Competent Authority according to the AIU Rules. No cutting and over writing should be done.
  - B.** Identity Cards of the participants for the current session under the signature of Director Sports / Secretary/Registrar of the University.
  - C.** Photocopy of the pass certificate of 10+2 examination, Date of Birth certificate, and in case of PG students, the pass certificate of the Degree course, duly attested by the Director of Physical Education/Secretary Sports Council. Registrar of the Concerned University along with original certificate(s) of the participating player(s).
- i.** The Team Managers are requested to hand over the Eligibility pro forma in quadruplicate, Non Employment certificate and Medical Certificate of their team(s) students/player(s) to the Organizing Secretary immediately after arrival at GJUS&T, Hisar.
- ii.** Rs. 2500/- Officiating Charges per team will be charged as per AIU Rules.
- iii.** Unfurnished accommodation shall be provided in the University campus or outside the University.
- iv.** For any query regarding accommodation, the contact details are as under:-  
Mr. Suresh Kumar : +91 97287-80631  
Mr. Ajay Lamba : +91 99961-00046  
Mr. Sandeep Singh: +91 98026-15000
- v.** The Team will have to bring their own University Flag.
- vi.** Teams are expected to be in their proper uniform and in proper kit as per rules specified by the AIU/WFI.
- vii.** The championship will be organized according to AIU/WFI Rules.

- viii. Any team leaving the field of game under protest shall be deemed to have lost the match/bout and forfeited the right to protest.
- ix. The Team or participant(s) should report for their bouts at least 30 minutes before the scheduled commencement time.
- x. The players are required to bring with them their identity cards of the current session 2019-20 duly signed by the competent authority.
- xi. The Organizing Committee reserves the right to change the venue, date, time and order of bouts etc. to be played as per situation, if and when necessary.
- xii. Team managers will be fully responsible for the discipline of their respective team (s) players and damage to utilized property etc., if any, will be recoverable from the concerned team(s) Managers.
- xiii. Teams are requested to bring with them their own locks to ensure safety of their belongings. A sum of Rs. 4000/- would be required as security deposit which shall be refunded by the Officer-in-Charge of accommodation at the time of departure.
- xiv. Match time and venue information will be intimated after reporting of the participating teams on the first day and later every day in the evening if any change.

The teams arriving in Hisar shall report at the Reception Table in the **Chaudhary Randbir Singh Auditorium Hall No. 2** of the University. There shall be a meeting of all the Team Manager Coaches on 13<sup>th</sup> November 2019 at 05:00 Pm in which a copy of detailed program shall be given.

Thanking you and hoping for your co-operation for making the championship a success.

**WISHING FOR HAPPY JOURNEY FOR HEALTHY PARTICIPATION**

Thanking You

Yours Sincerely

*S. B. Luthra*  
15/10/19.

**Dr. S.B. Luthra**  
Director Sports

Encls: As above.

Endst No. DOS/2019-20/ 2714-2854 Dated: 15.10.19  
Copy of the above is forwarded to the following for information and necessary action:-

- i. Dr. Baljit Singh Sekhon, Joint Secretary, (YA & Sports), New Delhi, Delhi - 110002
- ii. Head, UCIC (with the request to upload on the University Portal) GJUS&T, Hisar.

**Detail Entry**

Name of Participating University : \_\_\_\_\_  
1. Name of the Team Manager : \_\_\_\_\_  
2. Name of the Coach : \_\_\_\_\_

**Wrestling Free Style & Greco Roman (Men)**

Sr. No.	Name	Weight Category	Reserve Name
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Certified that that the above mentioned Wrestling student are bona fide students of this University.

Yours Sincerely,

Director Sports/Secretary Sports