



**GURU JAMBHESHWAR UNIVERSITY OF SCIENCE &  
TECHNOLOGY, HISAR.**

**(Established by State Legislature Act 17 of 1995)**

-A<sup>+</sup> GRADE NAAC Accredited

**WALK-IN-INTERVIEW**

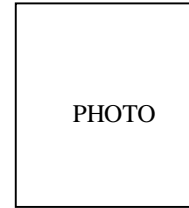
Candidates fulfilling UGC's qualifications(AICTE's qualifications in case the qualifications of a particular subject does not figure in the UGC's regulations) for the post of Assistant Professor, may attend walk-in-interview alongwith original certificates/testimonials, one latest photograph and five copies of proforma duly filled in, on the date, time and venue given below for appointment as Guest Faculty in the following departments upto 04.05.2018 or till the classes are held, whichever is earlier. Non-qualified candidates (without NET) may also be considered for appointment as Guest Faculty in the absence of qualified candidates:-

Sr. No.	Department	No. of Posts	Date	Time	Venue
1.	Physics	02(Gen.)	13.09.2017	10:00 a.m.	O/o Dean, Faculty of Physical Sciences, Teaching Block-3, 1 <sup>st</sup> Floor.
2.	Chemistry	01(Gen.)	13.09.2017	2:00 p.m.	O/o Dean, Faculty of Physical Sciences, Teaching Block-3, 1 <sup>st</sup> Floor.
3.	English	02(Gen.-1,SC-1)	14.09.2017	10:00 a.m.	O/o Dean, Faculty of Media Studies, Teaching Block-5, 2 <sup>nd</sup> Floor.
4.	Comm. Mgt. & Tech.	01(SC)	14.09.2017	12:00 a.m.	O/o Dean, Faculty of Media Studies, Teaching Block-5, 2 <sup>nd</sup> Floor.
5.	Physiotherapy	01(Gen.)	14.09.2017	2:00 p.m.	O/o Dean, Faculty of Medical Sciences, Teaching Block-2, Ground Floor.

The Guest Faculty to be appointed would be paid remuneration @ Rs.750/- per lecture subject to a maximum of Rs.30,000/- per month. The number of posts may vary.

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**WALK-IN-INTERVIEW**

1. Name of the Subject : \_\_\_\_\_
2. Name of the candidate : \_\_\_\_\_
3. Father's/Husband's Name : \_\_\_\_\_
4. Address for correspondence : \_\_\_\_\_  
(with PIN Code & Tel. No)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN Code \_\_\_\_\_  
Mob./Tele.No. \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_
5. Male/Female : \_\_\_\_\_
6. Date of Birth : \_\_\_\_\_
7. Category : \_\_\_\_\_



**8. Educational Qualifications**

Name of Exam.	Board/Univ.	Year of passing	% of marks	Division
Matric				
10+2/Equivalent				
Graduation (Discipline : _____)				
Post Graduation (Discipline: _____)				
M.Phil. (Subject: _____)				
Ph.D. (Subject: _____)				
NET/SET/GATE				
Any other				

**9. Experience**

Name of Institute	Post Held	From	To	Pay scale/ Pay	Nature of Appointment i.e. Regular/ Adhoc/ temporary/ Contract

10. Any other academic achievements:

Certified that the information furnished above is correct to the best of my knowledge and nothing has been concealed therein.

**Signature of the candidate**

Place: \_\_\_\_\_  
Date: \_\_\_\_\_